# AUROBINDO INTERNATIONAL SCHOOL

(Affiliated to CBSE, Affiliation No. 1730992)

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> Session 2024-2025 Class IX Subject: English

**BOOKS: Beehive, Moments** 

| Ch.No.        | Ch. Name   | Month                | PA I<br>20 | Half<br>Yearly | PA II<br>20 | Annual<br>Exam |
|---------------|--|----------------------|------------|----------------|-------------|----------------|
|               |  |                      | Marks      | (80)           | Marks       | (80)           |
| READING       | •  |                      |            |                |             |                |
| 1.            | Discursive passage   | April                |            |                |             | $\sqrt{}$      |
| 2.            | Case based Factual passage                                     | July                 |            | V              |             |                |
| 3.            | Unseen passage (Discursive passage, Case based Factual passage | September            |            | V              |             | V              |
| WRITING       |  |                      |            |                |             |                |
| E-mail        |  | April                |            |                |             | <b>1</b>       |
| Analytical p  | araoranh   | April                |            |                |             | √<br>√         |
| Letter to the |  | May                  |            |                |             | V              |
| Complaint L   |  | November             | V          | V              |             |                |
| Placing orde  |  | December             |            |                | · ·         |                |
| GRAMMA        |  | 20011001             |            |                |             |                |
| Determiners   |  | April/May            |            |                |             |                |
| Tenses        |  | April/May            |            | $\sqrt{}$      |             |                |
| Modals        |  | August               |            | V              |             | $\sqrt{}$      |
| Active and I  | Passive  | August               |            | - √            |             |                |
| Subject Verl  | b Concord  | November             |            |                |             |                |
|               | eech (Commands & Requests,                                     | October              |            |                | V           | V              |
| BEEHIVE       |  |                      |            |                |             |                |
| Unit 1        | The Fun They Had The Road Not Taken (Poem)                     | April                | $\sqrt{}$  | $\sqrt{}$      |             | $\sqrt{}$      |
| Unit 2        | The Sound Of Music The Wind (Poem)                             | April/May            | $\sqrt{}$  | $\sqrt{}$      |             |                |
| Unit 3        | The Little Girl Rain on the Roof (Poem)                        | May/July             |            |                |             |                |
| Unit 4        | A Truly Beautiful Mind<br>The Lake Isle of Innisfree<br>(Poem) | July/<br>August      |            | V              |             | $\sqrt{}$      |
| Unit 5        | The Snake and the Mirror A Legend Of The Northland(Poem)       | August/<br>September |            | $\sqrt{}$      |             | $\sqrt{}$      |
| Unit 6        | My Childhood<br>No Men Are Foreign (Poem)                      | October              |            |                |             |                |
| Unit 7        | Reach For The Top<br>On Killing A Tree(Poem)                   | November             |            |                |             | $\sqrt{}$      |
| Unit 8        | Kathmandu<br>A Slumber Did My Spirit<br>Seal(Poem)             | December             |            |                |             | √<br>          |
| Unit 9        | If I Were You  | January              |            |                |             |                |

| Book: MON | MENTS                   |          |      |               |
|-----------|-------------------------|----------|------|---------------|
| Ch-1      | The Lost Child          | April    | <br> |               |
| Ch-2      | The Adventures Of Toto  | July     |      |               |
| Ch-3      | Iswaran the Storyteller | July     |      |               |
| Ch-4      | In The Kingdom Of Fools | August   |      |               |
| Ch-5      | The Happy Prince        | October  |      | <br>$\sqrt{}$ |
| Ch-6      | The Last Leaf           | November |      | <br>$\sqrt{}$ |
| Ch-7      | A House Is Not A Home   | November |      | $\sqrt{}$     |
| Ch-8      | The Accidental Tourist  | December |      |               |
| Ch-9      | The Beggar              | January  |      |               |

# **SECTION - WISE WEIGHTAGE**

| SECTION |   |
|---------|---|
| A       | Reading Skills                                      |
| В       | Writing Skills with Grammar                         |
| С       | Literature Textbooks and Supplementary Reading Text |

# ENGLISH LANGUAGE AND LITERATURE (Code No. 184)

| Sections                          | Competencies   | Total marks |  |
|-----------------------------------|--|-------------|--|
| Reading                           | Conceptual understanding, decoding, analyzing,   | 20          |  |
| Comprehension                     | inferring, interpreting and vocabulary   | 20          |  |
| Writing Skill and<br>Grammar      | Creative expression of an opinion, reasoning, justifying, illustrating, appropriacy of style and tone, using appropriate format and fluency.  Applying conventions, using integrated structures with accuracy and fluency              | 20          |  |
| Language<br>Through<br>Literature | Recalling, reasoning, appreciating, applying literary conventions illustrating and justifying etc. Extract relevant information, identifying the central theme and sub-theme, understanding the writers' message and writing fluently. | 40          |  |
|                                   | Total Marks  | 80          |  |

|                | वितरण, कृतिका, व्यक्तिका त्रिका |           | 21.7      | TT 10            | D         | 47411 1141 |
|----------------|---------------------------------|-----------|-----------|------------------|-----------|------------|
| Ch.No.         | Ch. Name                        | Month     | PA I      | Half             | PA II     | Annual     |
|                |                                 |           | 20 Marks  | Yearly           | 20        | Exam       |
|                |                                 |           |           | (80)             | Marks     | 80 Marks   |
| क्षितिज (गद्य  | खंण्ड)                          |           |           |                  |           | _          |
| 1              | दो बैलों की कथा                 | April/May | V         | $\sqrt{}$        | √         | V          |
| 2              | लहासा की ओर                     | April/May |           | $\sqrt{}$        | $\sqrt{}$ | $\sqrt{}$  |
| 3              | उपभोक्तावाद की संस्कृति         | July      |           | $\sqrt{}$        |           | $\sqrt{}$  |
| 4              | साँवले सपनों की याद             | July      |           | $\sqrt{}$        |           |            |
| 6              | प्रेमचन्द के फटे जूते           | August    |           |                  |           |            |
| 7              | मेरे बचपन के दिन                | August    |           |                  |           |            |
| क्षितिज (पद्य– | - खਂण्ड)                        |           |           |                  |           |            |
| 9              | कबीर–साखियाँ और सबद             | April/May |           |                  |           |            |
| 10             | वाख–ललद्यद                      | July      |           |                  |           |            |
| 11             | सवैया–रसखान                     | August    |           |                  |           |            |
| 12             | कैदी और कोकिला (माखन लाल        | September |           |                  |           |            |
|                | चतुर्वेदी)                      | •         |           |                  |           |            |
| 13             | ग्राम श्री(सुमित्रानंदन पंत)    | October   |           |                  |           |            |
| 15             | मेघ आए (सर्वेश्वर दयाल          | October   |           |                  |           |            |
|                | सक्सेना) <sup>`</sup>           |           |           |                  |           |            |
| 17             | बच्चे काम पर जा रहे हैं। (राजेश | November  |           |                  |           |            |
|                | जोशी)                           |           |           |                  |           |            |
| कृतिका         |                                 |           |           |                  |           |            |
| 1              | इस जल प्रलय में                 | April/May |           |                  | $\sqrt{}$ |            |
| 2              | मेरे संग की औरतें               | July      |           | $\sqrt{}$        |           |            |
| 3              | रीढ़ की हड्डी                   | November  |           |                  |           |            |
| व्याकरण संबोध  |                                 |           |           |                  |           |            |
| 1              | उपसर्ग                          | April/May |           |                  |           |            |
| 2              | प्रत्यय                         | April/May |           |                  |           |            |
| 3              | समास                            | April/May | $\sqrt{}$ | $\frac{\cdot}{}$ |           | $\sqrt{}$  |
| 4              | अपठित गद्यांश एवं काव्यांश      | April/May | V         | $\overline{}$    | V         | V          |
| 5              | पत्र-लेखन                       | July      | $\sqrt{}$ | $\sqrt{}$        | $\sqrt{}$ | $\sqrt{}$  |
| 6              | संवाद लेखन                      | July      |           |                  |           |            |
|                |                                 |           |           |                  |           | ·          |
| 7              | सूचना लेखन                      | August    |           |                  |           | $\sqrt{}$  |
|                |                                 |           |           |                  | ,         | ,          |
| 8              | अनुच्छेद                        | November  |           |                  | √<br>/    |            |
| 9              | वाक्य भेद (अर्थ)                | November  |           |                  | <b>√</b>  |            |
| 10             | अलंकार                          | October   |           |                  | √         | V          |
| 11             | लघुकथा                          | April/May | $\sqrt{}$ | $\sqrt{}$        | √         | $\sqrt{}$  |
| 12             | औपचारिक ई-मेल लेखन              | October   |           |                  |           | $\sqrt{}$  |

| 1 | अपठित गद्यांश व काव्यांश | 10 |
|---|--------------------------|----|
| 2 | व्याकरण                  | 16 |
| 3 | क्षितिज भाग—1            | 26 |
| 4 | कृतिका भाग–1             | 08 |
| 5 | लेखन                     | 20 |
|   | कुल                      | 80 |

# आंतरिक मूल्यांकन

| अ | सामयिक आकलन    | 05 |
|---|----------------|----|
| ৰ | बहुविध आकलन    | 05 |
| स | पोर्टफोलियो    | 05 |
| द | श्रवण एवं वाचन | 05 |
|   | कुल            | 20 |

# **Subject: Mathematics**

## **Book Name: Mathematics Textbook for Class IX (NCERT)**

| Ch.No. | Ch. Name                          | Month    | PA I<br>20<br>Marks | Half<br>Yearly<br>(80) | PA II<br>20<br>Marks | Annual<br>Exam<br>(80) |
|--------|-----------------------------------|----------|---------------------|------------------------|----------------------|------------------------|
| Ch- 1  | Number System (Real<br>Numbers)   | April    | $\sqrt{}$           | V                      |                      |                        |
| Ch-2   | Polynomials                       | May      |                     |                        |                      |                        |
| Ch-3   | Coordinate Geometry               | April    |                     |                        |                      |                        |
| Ch-4   | Linear equations in two variables | May      |                     | $\sqrt{}$              |                      | $\sqrt{}$              |
| Ch-5   | Euclid Geometry                   | July     |                     |                        |                      |                        |
| Ch-6   | Lines and Angles                  | July     |                     |                        |                      |                        |
| Ch-7   | Triangles                         | August   |                     |                        |                      | $\sqrt{}$              |
| Ch-8   | Quadrilaterals                    | August   |                     |                        |                      |                        |
| Ch-9   | Circles                           | October  |                     |                        |                      |                        |
| Ch-10  | Heron's formula                   | October  |                     |                        | V                    |                        |
| Ch-11  | Surface Area and Volumes          | November |                     |                        |                      |                        |
| Ch-12  | Statistics                        | November |                     |                        |                      |                        |

### **Internal Assessment**

| Pen Paper Test and Multiple Assessment (5+5)                        | 10 Marks |
|---|----------|
| Portfolio   | 05 Marks |
| Lab Practical (Lab activities to be done from the prescribed books) | 05 Marks |
| Total   | 20 Marks |

### **COURSE STRUCTURE CLASS -IX**

| Units | Unit Name                | Marks |
|-------|--------------------------|-------|
| I     | NUMBER SYSTEMS           | 10    |
| II    | ALGEBRA                  | 20    |
| III   | COORDINATE GEOMETRY      | 04    |
| IV    | GEOMETRY                 | 27    |
| V     | MENSURATION              | 13    |
| VI    | STATISTICS & PROBABILITY | 06    |
|       | Total                    | 80    |

Subject: Social Science

**Books Name: History (India and the Contemporary world-1)** 

**Geography (Contemporary India-I)** 

**Democratic Politics-I** 

**Economics** Class IX

| Ch. No.                            | Ch. Name  | Month                 | PA I      | Half           | PA II       | Annual Exam |
|------------------------------------|---|-----------------------|-----------|----------------|-------------|-------------|
|                                    |   |                       | 20 Marks  | Yearly<br>(80) | 20<br>Marks | (80)        |
| Subject So<br>Science)             | cial Science (Political   |                       |           | (00)           | 17202 110   |             |
| Ch-1                               | What is Democracy? Why Democracy?   | April                 | $\sqrt{}$ | $\sqrt{}$      |             | V           |
| Ch-2                               | Constitutional Design   | July                  |           | V              |             | <b>√</b>    |
| Ch-3                               | Electoral Politics  | August                |           |                |             | √<br>√      |
| Ch-4                               | Institutional Design  | September             |           | V              |             | V           |
| Ch-5                               | Democratic Rights   | November              |           |                | ·           | V           |
|                                    | cial Science (History)  | TTOTELLICEL           |           |                |             | V           |
| Ch-1                               | The French Revolution   | April                 |           |                |             |             |
| Ch-2                               | Socialism in Europe and   | July                  | V         |                |             |             |
|                                    | Russian Revolution  |                       |           | v              |             | v           |
| Ch-3                               | Nazism and The Rise of Hitler   | August                |           |                | $\sqrt{}$   | $\sqrt{}$   |
| Ch-4                               | Forest Society and Colonialism (to be assessed for 5 marks as inter disciplinary project)   | November/<br>December |           |                | $\sqrt{}$   |             |
| Ch-5                               | Pastoralists In The Modern World (to be assessed in PA only)  | December              |           |                | V           |             |
| Subject So                         | cial Science (Geography)  |                       |           |                |             |             |
| Ch-1                               | India Size and Location   | May                   |           |                |             |             |
| Ch-2                               | Physical features of India  | July/<br>August       |           |                |             | V           |
| Ch-3                               | Drainage  | September             |           |                |             |             |
| Ch-5                               | Natural vegetation and Wildlife (Only map work of 3 marks to be assessed in annual exam) (to be assessed for 5 marks as inter disciplinary project) | October/<br>November  |           |                | V           | V           |
| Ch-4                               | Climate   | November              |           |                |             |             |
| Ch-6                               | Population  | December              |           |                |             |             |
| Subject Social Science (Economics) |   |                       |           |                |             |             |
| Ch-1                               | Story of Village Palampur (to be assessed in PA only)   | May                   | $\sqrt{}$ |                |             |             |
| Ch-2                               | People as Resource  | August                |           | $\sqrt{}$      |             | $\sqrt{}$   |
| Ch-3                               | Poverty as a challenge  | October               |           |                |             | $\sqrt{}$   |
| Ch-4                               | Food Security in India  | November              |           |                |             | $\sqrt{}$   |

## **Internal Assessment**

| Periodic Assessment | 10 Marks |
|---------------------|----------|
| Portfolio           | 05 Marks |
| Subject Enrichment  | 05 Marks |
| Total               | 20 Marks |

### COURSE STRUCTURE

| No. | Units                                | No. of Periods | Marks |
|-----|--------------------------------------|----------------|-------|
| I   | India and the Contemporary World - I | 60             | 20    |
| II  | Contemporary India - I               | 55             | 20    |
| III | Democratic Politics - I              | 50             | 20    |
| IV  | Economics                            | 50             | 20    |
|     | Total                                | 215            | 80    |

Subject: Science

## **Book Name: Science Textbook for Class IX (NCERT)**

| Subject : Science (Physics) |                                  |                       |                              |                        |                      |                        |
|-----------------------------|----------------------------------|-----------------------|------------------------------|------------------------|----------------------|------------------------|
| Ch.No.                      | Ch. Name                         | Month                 | PA I<br>20<br>Marks          | Half<br>Yearly<br>(80) | PA II<br>20<br>Marks | Annual<br>Exam<br>(80) |
| Ch-7                        | Motion                           | April/May             | $\sqrt{}$                    | $\sqrt{}$              |                      | $\sqrt{}$              |
| Ch-8                        | Force and Laws of Motion         | May/July              |                              | $\sqrt{}$              |                      | $\sqrt{}$              |
| Ch-9                        | Gravitation                      | August                |                              | $\sqrt{}$              |                      |                        |
| Ch-10                       | Work and Energy                  | October/<br>November  |                              |                        |                      | $\sqrt{}$              |
| Ch-11                       | Sound                            | November/<br>December |                              |                        |                      | V                      |
| <b>Subject: S</b>           | cience (Chemistry)               |                       |                              |                        |                      |                        |
| Ch-1                        | Matter in Our<br>Surroundings    | April/May             |                              | $\sqrt{}$              |                      | $\sqrt{}$              |
| Ch-2                        | Is Matter Around Us Pure         | May/July              |                              |                        |                      | $\sqrt{}$              |
| Ch-3                        | Atoms and Molecules              | August                |                              |                        |                      | $\sqrt{}$              |
| Ch-4                        | Structure of Atom                | October/<br>November  |                              |                        |                      |                        |
| Subject Sc                  | eience (Biology)                 |                       |                              |                        |                      |                        |
| Ch-5                        | The Fundamental Unit of Life     | April/May             |                              | $\sqrt{}$              |                      | $\sqrt{}$              |
| Ch-6                        | Tissues                          | July                  |                              | $\sqrt{}$              |                      | $\sqrt{}$              |
| Ch-15                       | Improvement in Food<br>Resources | September             |                              |                        |                      | V                      |
| Ch-14                       | Natural Resources                | October               | Only For Internal Assessment |                        |                      | ssment                 |
|                             |                                  |                       |                              |                        |                      | √ √                    |

#### **Internal Assessment- (20 Marks)**

| Periodic Assessment                          | 05 Marks |
|--|----------|
| Multiple Assessment                          | 05 Marks |
| Portfolio                                    | 05 Marks |
| Subject Enrichment Activity (Practical Work) | 05 Marks |
| Total  | 20 Marks |

# COURSE STRUCTURE CLASS IX

### (ANNUAL EXAMINATION)

| Unit No. | Unit                             | Marks |
|----------|----------------------------------|-------|
| 1        | Matter-Its Nature and Behaviour  | 25    |
| II       | Organization in the Living World | 22    |
| III      | Motion, Force and Work           | 27    |
| IV       | Food, Food Production            | 06    |
|          | Total                            | 80    |
|          | Internal Assessment              | 20    |
|          | Grand Total                      | 100   |

|              | —श्रमुषी प्रथमी भागः, अभ्यासवान् भव प्रथमी भागः,<br>————————————————————————————————————   |                      |                  |                        | कक्षा—नवी            |                                       |  |
|--------------|--|----------------------|------------------|------------------------|----------------------|---------------------------------------|--|
| Ch.No.       | Ch. Name   | Month                | PA I<br>20 Marks | Half<br>Yearly<br>(80) | PA II<br>20<br>Marks | Annual<br>Exam<br>(80)                |  |
| 1            | भारती वसन्त गीतिः  | April/May            |                  |                        |                      |                                       |  |
| 2            | स्वर्णकाकः   | April/May            |                  |                        |                      | ${}$                                  |  |
| 3            | गोदोहनम्   | July                 | •                |                        |                      | ${}$                                  |  |
| 4            | सूक्तिमोक्तिकम्  | August               |                  |                        |                      | ${}$                                  |  |
| 6            | भ्रान्तोबालः   | August               |                  | •                      |                      |                                       |  |
| 7            | सिकतासेतुः   | September            |                  |                        | $\sqrt{}$            | ${}$                                  |  |
| 8            | जटायोः शौर्यम्   | October              |                  |                        |                      | $\frac{\cdot}{}$                      |  |
| 9.           | पर्यावरणम्   | October              |                  |                        |                      | $\frac{\cdot}{}$                      |  |
| व्याकरण      |  |                      |                  |                        |                      | · · · · · · · · · · · · · · · · · · · |  |
|              | 1. सन्धि कार्यम्<br>स्वर सन्धिः—दीर्घः,गुण, अयादि<br>व्यंजन सन्धिः वर्गीय प्रथम वर्णस्य् तृतीय वर्णे<br>परिवर्तनम् 'म्' स्थाने अनुस्वारः<br>विसर्ग सन्धिः :—उत्वम्   | April to<br>November | $\sqrt{}$        | V                      | V                    | V                                     |  |
|              | शब्द रूपणि     अकारान्त—पुल्लिंग शब्दाः—बालकवत्     उकारान्त'पुल्लिंग शब्दाः—साधुवत्     अकारान्त—स्त्रीलिंग शब्दाः—लतावत     ईकारान्त—स्त्रीलिंग शब्दाः—नदीवत् सर्वनाम शब्दाः—अस्मद्, युष्मद्   | April to<br>November | $\checkmark$     | V                      | √                    | V                                     |  |
|              | <ul> <li>अ. धातुरूपाणि</li> <li>पठ्, गम्, वद्, भू, क्रीड्, नी, द्दश्, अस, कृ, पा (पिब्)(पञ्चसु लकारेषु)</li> <li>सेव्, लभ् (लट्लकारे लृट्लकारेच)</li> </ul>  | April to<br>November | $\sqrt{}$        | $\checkmark$           | V                    | $\checkmark$                          |  |
|              | <ul> <li>4. कारक—उपपद—विभक्तयः</li> <li>द्वितीया—परितः, निकषा, प्रति, विना</li> <li>तृतीया—सह / समम् / सार्धम्, बिना, अलम्, हीन</li> <li>चतुर्थी— रूच्, दा (यच्छ्), नमः, कुप्</li> <li>पचंमी—विना, बिहः, भी, रक्ष्</li> <li>षष्ठी—उपरि, अधः, पुरतः, पृष्ठतः</li> <li>सप्तमी—रिनह, निपुणः, विश्वस्</li> </ul> | April to<br>November | $\checkmark$     | V                      | V                    | V                                     |  |
|              | <b>5. प्रत्ययाः</b><br>क्त्वा, तुमुन, ल्यप, क्तवतु   | April to<br>November | $\sqrt{}$        | $\sqrt{}$              |                      |                                       |  |
|              | 6. सङ्ख्या दृ1—100 (1—4 केवल<br>प्रथमा—विभक्तौ)  | April to<br>November |                  |                        |                      |                                       |  |
|              | <b>7. उपसर्गाः</b><br>आ, वि, प्रति, उप, अनु, निर, प्र, अधि, अप, नि,<br>अव  | April to<br>November | $\sqrt{}$        | $\sqrt{}$              |                      | $\sqrt{}$                             |  |
|              | 8. वाक्येषु रेखांकित पदानि अधिकृत्य <b>पञ्चप्रश्नानां</b><br>निर्माणम्   | April to<br>November | $\checkmark$     | $\sqrt{}$              |                      | $\sqrt{}$                             |  |
| पठिता बोधनम् | 9. प्रसङ्गा <b>नुकूलं</b> समुचितं शब्दार्थ चयनम्   | April to<br>November |                  |                        |                      |                                       |  |
|              | 10. भाषिक कार्याय तत्वानि (पाठााधारितानि)      वाक्ये कर्तृ–क्रिया पदचयनम्      कर्तृ–क्रिया–अन्वितिः  | April to<br>November | <b>√</b>         | $\sqrt{}$              |                      |                                       |  |

|          | • विशेषण—विशेष्यचयनम्  |                      |           |   |           |           |
|----------|--|----------------------|-----------|---|-----------|-----------|
|          | • पर्याय–विलोमपद–चयनम्   |                      |           |   |           |           |
|          |  |                      |           |   |           |           |
|          | • १. एकः गद्यात्मकः खण्डः  | April to             |           |   |           |           |
|          | • 80-100 शब्द परिमितः गद्यांश, सरल   | November             |           |   |           |           |
|          | कथा, वर्णनं वा   |                      |           |   |           |           |
|          | • एक पदेन पूर्ण वाक्येन च  |                      |           |   |           |           |
| पठित—    | अवबोधनात्मकं कार्यम्   |                      |           |   |           |           |
| अवबोधनम् | • शीर्षक लेखनम्  |                      |           |   |           | $\sqrt{}$ |
| `        | <ul> <li>अनुच्छेद—आधारितं भाषिंक कार्यम्</li> </ul>  |                      |           | · | ·         | ·         |
|          | भाषिक कार्याय तत्वानि—   |                      |           |   |           |           |
|          | • वाक्ये कर्तृ–क्रिया पदचयनम्  |                      |           |   |           |           |
|          | <ul><li>विशेषण—विशेष्य चयनम्</li></ul>   |                      |           |   |           |           |
|          | <ul> <li>पर्याय—विलोम पद—चयनम्</li> </ul>  |                      |           |   |           |           |
|          | 2. सङ्केताधारितम् वरतम्  | April to             |           |   |           |           |
|          | औपचारिकम् अथवा अनौपचारिक पत्रलेखनम्  | November             | $\sqrt{}$ |   |           | $\sqrt{}$ |
|          | (मअजुषायाः सहायतया पूर्ण पत्रं लेखनीयम्)   |                      |           |   |           |           |
| रचनात्मक | 3. चित्राधारितं वर्णनम् अथवा अनुच्छेद लेखनम्   | April to             |           |   |           |           |
| कार्यम्  |  | November             | V         | V | V         | V         |
|          | 4. हिन्दी भाषायाम् आङ्ग्ल भाषायां वा   | April to             |           |   | ,         | ,         |
|          | लिखितानां पचं सरल वाक्यानां संस्कृत भाषाम्   | November             |           |   |           | $\sqrt{}$ |
| -        | अनुवादः  | A 11.                |           |   |           |           |
| पठित—    | 5. गद्यांशम् अधिकृत्य अवबोधनात्मकं कार्यम्<br>प्रश्नप्रकाराः—एक पदेन पूर्ण वाक्येन च                 | April to             |           |   |           |           |
| अवबोधनम् | प्रश्नप्रकाराः—एक पदन पूर्ण वाक्यन च<br>  प्रश्नोत्तराणि।  | November             | $\sqrt{}$ |   | $\sqrt{}$ | $\sqrt{}$ |
|          | MC-HWIVII-1  |                      |           |   |           |           |
|          | 6.पद्यांशम् अधिकृत्य अवबोधनात्मकं कार्यम्  | April to             |           |   |           |           |
|          | प्रश्न प्रकाराः – एक पदेन पूर्ण वाक्येन च  | November             | $\sqrt{}$ |   | $\sqrt{}$ |           |
|          | प्रश्नोत्तराणि।  |                      |           |   |           |           |
|          | 7. नाटयाशम् अधिकृत्य अवबोधनात्मकं कार्यम्  | April to             | ,         | , | ,         |           |
|          | प्रश्नप्रकाराः – एक पेदन पूर्ण वाक्येन च   | November             | $\sqrt{}$ |   |           | $\sqrt{}$ |
|          | प्रश्नोत्तराणि।  | A :1:                |           |   |           |           |
|          | <ol> <li>एकस्य श्लोकस्य अन्वयः / एकस्य श्लोकस्य<br/>संस्कृतेन भावार्थः (मजुषायाः सहायतया)</li> </ol> | April to             | $\sqrt{}$ |   | $\sqrt{}$ |           |
|          | <ul><li>१. घटनाक्रमानुसारं कथा लेखनम्</li></ul>  | November             |           |   |           | ·         |
|          | . यटनाम्रमानुतार कथा लखनम्   | April to<br>November |           |   | $\sqrt{}$ | $\sqrt{}$ |
|          |  | Novellibel           |           |   |           |           |

| संस्कत्                              |                           |  |  |  |
|--------------------------------------|---------------------------|--|--|--|
| वर्षिकमल्यांकनाय निर्मित प्रश्नपत्रे | चत्वारः खण्डाः भविष्यन्ति |  |  |  |
| खण्ड—(क) अपठित गद्यांश               | 10                        |  |  |  |
| खण्ड—(ख) रचनात्मक—कार्यम्            | 15                        |  |  |  |
| खण्ड–(ग) व्याकरणम्                   | 25                        |  |  |  |
| खण्ड—(घ) अवबोधनम्                    | 30                        |  |  |  |
| कुल                                  | 80                        |  |  |  |

| आंतरिक मूल्यांकन  |    |  |  |  |
|-------------------|----|--|--|--|
| आवधिक परीक्षाः    | 05 |  |  |  |
| बहुविधमूल्याकंनम् | 05 |  |  |  |
| पोर्टफोलियो       | 05 |  |  |  |
| श्रवण–भाषण–कौशलम् | 05 |  |  |  |
| कुल               | 20 |  |  |  |

# **INFORMATION TECHNOLOGY (SUBJECT CODE – 402)**

**CLASS- IX (Session 2024-2025)** 

**Total Marks : 100 (Theory-50+Practical-50)** 

|                |                          |   | ·   |  |  |
|----------------|--------------------------|---|---|--|--|
|                | TERM                     | UNITS                                     | MAX. MARKS<br>for Theory and Practical<br>100 |  |  |
|                | Employabil               | lity Skills                               |   |  |  |
|                |                          | Unit 1 : Communication Skills-I           |   |  |  |
| ⋖              | TERM I                   | Unit 2 : Self-Management Skills-I         | 5   |  |  |
| Ţ              |                          | Unit 3 : ICT Skills-I                     |   |  |  |
| Part A         | TERM II                  | Unit 4 : Entrepreneurial Skills-I         | -   |  |  |
|                | IERWIII                  | Unit 5 : Green Skills-I                   | 5   |  |  |
|                |                          | Total                                     | 10  |  |  |
|                | Subject Sp               | ecific Skills                             | Marks   |  |  |
| m              | TERM I                   | Unit 1: Introduction to IT- ITeS industry | 4   |  |  |
| ب              |                          | Unit 2: Data Entry & Keyboarding Skills   | 6   |  |  |
| Part           |                          | Unit 3: Digital Documentation             | 10  |  |  |
| <u> </u>       | TERM II                  | Unit 4:Electronic Spreadsheet             | 10  |  |  |
|                |                          | Unit 5: Digital Presentation              | 10  |  |  |
|                |                          | Total                                     | 40  |  |  |
|                |                          |   |   |  |  |
| S              | ı                        | Practical Examination                     | 15  |  |  |
| Part C         |                          | Written Test                              | 10  |  |  |
| <b>P</b>       |                          | Viva Voce                                 | 10  |  |  |
|                |                          | Total                                     | 35  |  |  |
| ٥              | Project Work/Field Visit |   |   |  |  |
| <del>ب</del> ا |                          | Practical File/ Student Portfolio         | 10  |  |  |
| Part           |                          | Viva Voce                                 | 05  |  |  |
| <u> </u>       |                          | Total                                     | 15  |  |  |
|                |                          | GRAND TOTAL                               | 100   |  |  |

# **INFORMATION TECHNOLOGY (SUBJECT CODE – 402)**

**CLASS- IX (Session 2024-2025)** 

**Total Marks: 100 (Theory-50+Practical-50)** 

|        |            |   | Months               |
|--------|------------|---|----------------------|
|        | TERM       | UNITS                                     |                      |
|        | Employabil | ity Skills                                |                      |
| ✓      |            | Unit 1 : Communication Skills-I           | May                  |
| ı      | TERM I     | Unit 2 : Self-Management Skills-I         | July                 |
| Part A |            | Unit 3 : ICT Skills-I                     | August               |
|        | TERM II    | Unit 4 : Entrepreneurial Skills-I         | November             |
|        | IERWIII    | Unit 5 : Green Skills-I                   | October              |
|        | Subject Sp |   |                      |
| m      | TERM I     | Unit 1: Introduction to IT- ITeS industry | August               |
|        |            | Unit 2: Data Entry & Keyboarding Skills   | July                 |
| Part   |            | Unit 3: Digital Documentation             | April/May            |
|        | TERM II    | Unit 4:Electronic Spreadsheet             | October/<br>November |
|        |            | Unit 5: Digital Presentation              | December/<br>January |

Subject: French

### **BOOK: Entre Jeunes Class IX**

| S.No.   | Name                      | Month     | PA I<br>20 Marks | Half<br>Yearly<br>(80) | PA II<br>20<br>Marks | PA III<br>80 Marks | Annual<br>Exam<br>(80) |
|---------|---------------------------|-----------|------------------|------------------------|----------------------|--------------------|------------------------|
| Lesson1 | La famille                | April     |                  |                        |                      |                    | $\sqrt{}$              |
| Lesson2 | Au lycée                  | April/May |                  |                        |                      |                    | $\sqrt{}$              |
| Lesson3 | Une journée de pauline    | July      |                  |                        |                      |                    | $\sqrt{}$              |
| Lesson4 | Les saisons               | August    |                  | $\sqrt{}$              |                      |                    |                        |
| Lesson5 | Les voyages               | September |                  |                        |                      |                    |                        |
| Lesson6 | Les loisirs et les sports | October   |                  |                        |                      |                    |                        |
| Lesson7 | L'argent de poche         | November  |                  |                        |                      |                    |                        |
| Lesson8 | Faire des achats          | December  |                  |                        |                      |                    |                        |

## **Internal Assessment- (10 Marks each)**

| Subject enrichment activity | 5 Marks  |
|-----------------------------|----------|
| Portfolio                   | 5 Marks  |
| Periodic Tests              | 5 Marks  |
| Multiple Assessments        | 5 Marks  |
| Total                       | 20 Marks |

### **EXAMINATION STRUCTURE**

| Section A | Reading Section          | 10 Marks |
|-----------|--------------------------|----------|
| Section B | Writing Section          | 20 Marks |
| Section C | Grammar Section          | 30 Marks |
| Section D | Culture and Civilisation | 20 Marks |
| Total     |                          | 80 Marks |