



AUROBINDO INTERNATIONAL SCHOOL

(Affiliated to CBSE, Affiliation No. 1730992)

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Session 2024-2025

Class VIII

Subject: English

BOOKS: Communicate with Cambridge, Grammar Gear 8

| Unit No. | Name | Month | PA I 20 Marks | Half Yearly 80 Marks | PA II 20 Marks | Annual Exam 80 Marks |
|--|--|-----------|------------------|-------------------------|-------------------|----------------------------|
| Communicate with Cambridge | | | | | | |
| Unit I Living in Harmony | | | | | | |
| A. | Three Questions | April | √ | | | |
| B. | Children of India | April | √ | | | |
| C. | Nature-The Gentlest Mother is (Poem) | April | √ | | | |
| Unit II Reduce, Reuse, Recycle | | | | | | |
| A. | Ada's vilon | May | | √ | | |
| B. | One Man ,One Movement | May | | √ | | |
| C. | The Recycling Rap(poem) | July | | √ | | |
| Unit III: Fear and Courage | | | | | | |
| A. | A Hero | July | | √ | | |
| B. | The Last class | July | | √ | | |
| C. | Home They Brought Her Warrior Dead(p) | August | | √ | | |
| Unit IV: Precious Water | | | | | | |
| A. | The Lake That Flew Away | August | | √ | | |
| B. | Wailing Fur the Rain | August | | √ | | |
| C. | Her Head (p) | September | | √ | | |
| Unit V: The Marvels of Medicine | | | | | | |
| A. | The Discovery of Penicillin | October | | | √ | √ |
| B. | Influenza | October | | | √ | √ |
| C. | This is Going to Hurt Just Like a Bit(p) | November | | | | √ |
| Unit VI: The Girl Child | | | | | | |
| A. | The Diary of a Young Girl | November | | | √ | √ |
| B. | I Keep My Tryst With Everest | November | | | | √ |
| C. | Skater(p) | December | | | | √ |
| Unit VII: Making Choices | | | | | | |
| A. | The Choice is Yours | December | | | | √ |
| B. | My Date With Greybeard | December | | | | √ |
| C. | The Road Not Taken(p) | January | | | | √ |
| Grammar Gear | | | | | | |
| Grammar Gear | | | | | | |
| Parts of Speech | | April | | √ | | |
| Sentences | | April | | √ | | |
| Articles | | April | √ | √ | | |
| Adjectives | | April | √ | √ | | |
| Modals | | April | √ | √ | | √ |

| | | | | | |
|---------------------------------|----------|---|---|---|---|
| Posters | April | √ | √ | | √ |
| Verbs-Types | May | | √ | | |
| Verbs -Revision | May | | √ | | |
| Voice –Active and Passive Voice | May | | √ | | √ |
| Summary | May | √ | √ | | |
| Verb –Finites and Non Finites | July | | √ | | |
| Tenses | July | | √ | | √ |
| Pronoun | July | | √ | | |
| Letter Writing | July | | √ | | √ |
| Determiners | August | | √ | | √ |
| Adverb | August | | √ | | |
| Punctuation | August | | √ | | |
| E-Mail Writing | August | | √ | | √ |
| Conjunction | October | | | √ | |
| Sentences-Form &Structure | October | | | √ | |
| Transformation of Sentences | October | | | | |
| Parallelism in Structure | October | | | | |
| Phrases | November | | | √ | |
| Noun Phrases-Function | November | | | | |
| Kinds of Subordinate Clauses | November | | | | |
| Newspaper Report | November | | | √ | √ |
| Conditionals Types | December | | | | √ |
| Subject-Verb Agreement | December | | | | √ |
| Procedure | December | | | | |
| Preposition | January | | | | |
| Speech-Direct &Indirect Speech | January | | | | |
| Interview | January | | | | |

| English | 80 Marks |
|-------------------------------|-----------------|
| Comprehension | 20 |
| Creative writing | 16 |
| Grammar | 14 |
| Literature (Text Book) | 30 |

विषय-हिन्दी

पाठ्य पुस्तकें-भारत की खोज वसंत, व्याकरण वाटिका 8

| S.No. | Name | Month | PA I 20 Marks | Half Yearly 80 Marks | PA II 20 Marks | Annual Exam 80 Marks |
|-------------------------|--------------------------------------|----------------------|------------------|----------------------------|-------------------|----------------------------|
| भारत की खोज | | | | | | |
| 1 | अहमदनगर का किला | April | √ | | | |
| 2 | तलाश | July | | √ | | |
| 3 | सिंधु घाटी सभ्यता | July | | √ | | |
| 4 | युगों का दौर | August | | √ | | |
| 5 | नयी समस्याएँ | August | | | √ | |
| 6 | अंतिम दौर-एक | October | | | √ | |
| 7 | अंतिम दौर-दो | October | | | | √ |
| 8 | तनाव | November | | | | √ |
| 9 | दो पृष्ठभूमियाँ - भारतीय और अंग्रेज़ | December | | | | √ |
| वसंत | | | | | | |
| 1 | लाख की चूड़ियाँ (कहानी) | April | √ | | | |
| 2 | बस की यात्रा (व्यंग्य) | April | √ | | | |
| 3 | दीवानों की हस्ती (कविता) | July | | √ | | |
| 4 | भगवान के डाकिए (कविता) | July | | √ | | |
| 5 | क्या निराश हुआ जाए (निबंध) | August | | √ | | |
| 6 | यह सबसे कठिन समय नहीं (कविता) | August | | √ | | |
| 7 | कबीर की साखियाँ | October | | | | |
| 8 | सुदामा चरित (कविता) | October | | | | √ |
| 9 | जहाँ पहिया है (रिपोर्ताज) | October | | | √ | |
| 10 | अकबरी लोटा (कहानी) | November | | | √ | |
| 11 | सूर के पद (कविता) | November | | | | √ |
| 12 | पानी की कहानी (निबंध) | December | | | | √ |
| 13 | बाज और साँप (कहानी) | January | | | | √ |
| व्याकरण वाटिका 8 | | | | | | |
| 1 | भाषा, बोली, लिपि और व्याकरण | April | √ | | | |
| 2 | वर्ण-विचार | April | √ | | | |
| 3 | संधि | July | | √ | | |
| 4 | शब्द विचार | April to December | | √ | | |
| 5 | उपसर्ग | July | | √ | | |
| 6 | प्रत्यय | July | | √ | | |
| 7 | समास | July | | √ | | |
| 8 | संज्ञा | July | | √ | | |
| 9 | लिंग | August | | √ | | |
| 10 | वचन | August | | √ | | |
| 11 | कारक | August | | √ | | |
| 12 | सर्वनाम | October | | | √ | |
| 13 | विशेषण | October | | | √ | |
| 14 | क्रिया | November | | | | √ |
| 15 | काल | November | | | | √ |
| 16 | अव्यय | November | | | | √ |
| 17 | वाच्य | August | | | | √ |
| 18 | पद परिचय | October | | | √ | |
| 19 | वाक्य विचार | November | | | √ | |
| 20 | शब्द, पद और पदबंध | November | | | | √ |
| 21 | वाक्य रचना की अशुद्धियाँ | August | | | √ | |
| 22 | विराम-चिन्ह | August | | √ | | |
| 23 | अलंकार | October | | | √ | √ |
| 24 | मुहावरे और लोकोक्तियाँ | November | | | √ | |
| 25 | अनुच्छेद लेखन | July | | √ | | |

| | | | | | | |
|----|-----------------------------|----------|---|---|---|---|
| 26 | पत्र-लेखन | August | | √ | | √ |
| 27 | विज्ञापन लेखन | August | | √ | | √ |
| 28 | संवाद लेखन | July | | √ | | |
| 29 | कथा कहानी-लेखन | April | √ | | | |
| 30 | नारा लेखन | April | √ | | √ | √ |
| 31 | संदेश लेखन | November | | | | √ |
| 32 | सूचना लेखन | November | | | √ | |
| 33 | अपठित बोध (गद्यांश-पद्यांश) | April | √ | √ | √ | √ |

| हिन्दी | 80 अंक |
|------------------------|--------|
| खण्ड-(क) अपठित गद्यांश | 20 |
| खण्ड-(ख) रचनात्मक लेखन | 15 |
| खण्ड-(ग) व्याकरण | 20 |
| खण्ड-(घ) साहित्य | 25 |

Subject: Mathematics

Book Name: Mathematics Made Easy VIII

| S.No. | Name | Month | PA I 20 Marks | Half Yearly 80 Marks | PA II 20 Marks | Annual Exam 80 Marks |
|-------|-----------------------------------|-----------|------------------|----------------------------|-------------------|----------------------------|
| 1 | Rational Numbers | April | √ | √ | | |
| 2 | Exponents | April | √ | √ | | |
| 3 | Squares and Square Roots | July | | √ | | |
| 4 | Cubes and Cube Roots | July | | √ | | |
| 5 | Playing with Numbers | November | | | | √ |
| 6 | Algebraic Expressions | October | | | √ | √ |
| 7 | Factorisation | November | | | | √ |
| 8 | Linear Equations in one variable | May | | √ | | |
| 9 | Comparing quantities | August | | √ | | |
| 10 | Direct and inverse variation | August | | √ | | |
| 11 | Understanding Quadrilaterals | September | | | √ | √ |
| 12 | Practical Geometry | September | | | √ | √ |
| 13 | Visualising solid shapes | October | | | | √ |
| 14 | Area of a Trapezium and a Polygon | December | | | | √ |
| 15 | Surface Area and Volume | January | | | | √ |
| 16 | Data Handling | July | | √ | | |
| 17 | Introduction to graphs | December | | | | √ |

| Type of Questions | Mark(s) per Question | Total No. of Questions | Total Marks |
|-------------------|----------------------|------------------------|-------------|
| VSA I | 1 | 4 | 4 |
| VSA II | 2 | 5 | 10 |
| SA | 3 | 6 | 18 |
| LA | 4 | 7 | 28 |
| VLA | 5 | 4 | 20 |

Subject: Social Science

Book Name: Our Pasts- III, Resources and Development, Social and Political Life-III

| S.No. | Name | Month | PA I 20 Marks | Half Yearly 80 Marks | PA II 20 Marks | Annual Exam 80 Marks |
|--|--|---------------------|---------------------|----------------------------|-------------------|----------------------------|
| History: Our Pasts- III | | | | | | |
| 1 | How, When and Where | April | √ | | | |
| 2 | From Trade to Territory The Company Establishes Power | May/July | | √ | | |
| 3 | Ruling the Countryside | July | | √ | | |
| 4 | Tribals, Dikus and the Vision of a Golden Age | July/ August | | √ | | |
| 5 | When People Rebel, 1857 and after | August | | | √ | |
| 6 | Civilising the “Native”, Educating the Nation | October | | | | √ |
| 7 | Woman, Caste and Reform | November | | | | √ |
| 8 | The Making of the National Movement: 1870s-1947 | December January | | | | √ |
| Geography: Resources and Development | | | | | | |
| 1 | Resources | April | √ | | | |
| 2 | Land, Soil, Water, Natural Vegetation and Wildlife Resources | July | | √ | | |
| 3 | Agriculture | August | | √ | | |
| 4 | Industries | October | | | | √ |
| 5 | Human Resources | November | | | | √ |
| Civics: Social and Political Life-III | | | | | | |
| 1 | The Indian Constitution | April | | √ | | |
| 2 | Understanding Secularism | May / July | | √ | | |
| 3 | Parliament and Making of Laws | July / August | | √ | | |
| 4 | Judiciary | August | | | √ | |
| 5 | Understanding Marginalisation | October | | | √ | |
| 6 | Confronting Marginalisation | November | | | | √ |
| 7 | Public Facilities | December | | | | √ |
| 8 | Law and Social Justice | January | | | | √ |

Question Paper Design for Social Science

| Type of Questions | Mark(s) per Question | Total No. of Questions | Total Marks |
|-------------------|----------------------|------------------------|-------------|
| VSA | 01 | 10 | 10 |
| SA | 02 | 08 | 16 |
| LA | 03 | 09 | 27 |
| VLA | 04 | 06 | 24 |
| Map | 03 | 01 | 03 |

Book Name: Wow Science VIII

| Ch.No. | Ch. Name | Month | PA I 20 Marks | Half Yearly (80) | PA II 20 Marks | Annual Exam (80) |
|--|--------------------------------------|----------------------|---------------------|------------------------|----------------------|------------------------|
| Unit I: Food | | | | | | |
| 1 | Crop Production and Management | April | √ | √ | | |
| 2 | Microorganisms | April | √ | √ | | √ |
| Unit II: Materials | | | | | | |
| 3 | Synthetic Fibres and Plastics | October/ November | | | √ | |
| 4 | Metals and Non-metals | July | | √ | | √ |
| 5 | Combustion and Fossil Fuels | October | | | | √ |
| Unit III: The World of the Living | | | | | | |
| 6 | Biodiversity | December | | | | √ |
| 7 | Cell: structure and Function | May | | √ | | |
| 8 | Reproduction in Humans and Animals | July | | √ | | √ |
| 9 | Reaching the Age of Adolescence | August | | √ | | |
| Unit IV: Moving Things, People, and Ideas | | | | | | |
| 10 | Force and Pressure | January | | | | √ |
| 11 | Friction | July | | √ | | |
| 12 | Sound | August | | √ | | |
| Unit V: Natural Phenomena | | | | | | |
| 13 | Some Natural Phenomenon | November | | | | √ |
| Unit VI: How Things Work | | | | | | |
| 14 | Chemical Effects of Electric Current | August | | | √ | √ |
| 15 | Light: Reflection and Refraction | October | | | √ | √ |
| 16 | Our Solar System | December/ January | | | | √ |
| Unit VII: Natural Resources | | | | | | |
| 17 | Air and Water Pollution | January | | | | √ |

| Section | Type of Questions | Mark(s) per Question | Total No. of Questions | Total Marks |
|---------|--|----------------------|------------------------|-------------|
| A | MCQ | 1 | 16 | 16 |
| | Assertion and Reasoning | 1 | 4 | 4 |
| B | VSA (Define, Difference, One or Two line Answers) | 2 | 6 | 12 |
| C | SA | 3 | 7 | 21 |
| D | LA | 5 | 3 | 15 |
| E | Case Based (3 Paragraph) | 4 | 3 | 12 |

Subject: General Knowledge

Book Name: General Knowledge Times 8

| Month | Page No. | Half Yearly 20 Marks | Annual Exam 20 Marks |
|----------------|---------------------------|---------------------------------|---------------------------------|
| April | 4 to 19 | √ | |
| May | 20 to 31 | √ | |
| July | 32 to 43 | √ | |
| August | 44 to 53 | √ | |
| September | Revision + Half Yearly | | |
| October | 54 to 62 | | √ |
| November | 63 to 76 | | √ |
| December | 77 to 83 | | √ |
| January | 84 to 92 | | √ |
| February/March | Revisions | | |

| General Knowledge | 20 Marks |
|--------------------------|-----------------|
| Text book | 10 |
| Others | 5 |
| Current affairs | 5 |

Subject: **Fine Arts**

BOOKS: Light House Art and Craft Book (Grade 8)

| Month | Page No. | Drawing Copy | Half Yearly 20 Marks | Annual Exam 20 Marks |
|----------------------|----------|--|-------------------------|-------------------------|
| April/May | 1-4 | Elements of Art: Colour wheel. Elements of Art: Gradient. Elements of Art: Lines - Optical Illusion Principle of Art: Composition | √ | |
| July / August | 5-8 | Elements of Art: Perspective Craft Master Artist: Jamini Roy. World Art: Mola Art Indian Art: Alpana.. | √ | |
| September | 9-12 | Architecture: Pagoda Drawing Human: Memory Drawing Festival: Diwali - Diya greeting card Science: Flower - Lotus. | √ | |
| October/No vember | 13-16 | Science: Animal - Tiger.. Science: Bird - Peacock® Underwater World: Marine Life Maths: Symmetry - Mandala. | | √ |
| December | 17-20 | English: Comics- Story Board Social Studies: Landscape - Pencil Sketch. Transport: Car. Festival: Christmas - Wreath | | √ |
| January/ February | 21-25 | Origami: Dragon Puppet. Craft 1: Notan craft. Craft 2: Envelope... Life Skill: Social Skills Collaborative. | | √ |

विषय—संस्कृत

पाठ्य पुस्तकें—रुचिरा 8

| S.No. | Name | Month | PA I 20 Marks | Half Yearly 80 Marks | PA II 20 Marks | Annual Exam 80 Marks |
|-------|-------------------------------|-----------|------------------|----------------------------|-------------------|----------------------------|
| 1 | सुभाषितानि | April/May | √ | | | √ |
| 2 | बिलस्य वाणी न कदापि मे श्रुता | April/May | √ | | | |
| 3 | डिजीभारतम् | July | | √ | | |
| 4 | सदैव पुरतो निधेहि चरणम् | July | | √ | | |
| 5 | कण्टकेनैव कण्टकम् | August | | √ | | |
| 6 | गृहं शून्यं सुतां विना | August | | √ | | |
| 7 | भारतजनताऽहम् | August | | √ | | |
| 8 | संसारसागरस्य नायकाः | September | | | √ | |
| 9 | सप्तभगिन्यः | October | | | √ | √ |
| 10 | नीति नवनीतम् | November | | | √ | |
| 11 | सावित्री बाई फूले | November | | | | √ |
| 12 | कः रक्षति कः रक्षितः | November | | | | √ |
| 13 | क्षितौ राजते भारतस्वर्णभूमिः | December | | | | √ |
| 14 | आर्यभटः | December | | | | √ |
| 15 | प्रहेलिकाः | January | | | | √ |

पाठ्य पुस्तकें—संस्कृत व्याकरण मणिका -8

| S.No. | Name | Month | PA I 20 Marks | Half Yearly 80 Marks | PA II 20 Marks | Annual Exam 80 Marks |
|-------|--|----------------------|------------------|----------------------------|-------------------|----------------------------|
| 1 | 40—50 शब्दपरिमितः गद्यांश | April to December | √ | √ | √ | √ |
| 2 | 60—70 शब्दपरिमितः गद्यांश | April to December | √ | √ | √ | √ |
| 3 | पत्रलेखनम् | April/May | √ | √ | | √ |
| 4 | संकेताधारितम् संवादलेखनम् कथालेखनम् वा | July/August | | √ | | √ |
| 5 | चित्राधारितम् वर्णनम् | October | | | √ | |
| 6 | सन्धि प्रकरणम् | April/May | √ | | | |
| 7 | शब्दरूप प्रकरणम् | July | | √ | | √ |
| 8 | धातुरूप प्रकरणम् | July | | √ | | √ |
| 9 | उपपद विभक्तिः | July | | √ | | √ |
| 10 | प्रत्ययः | August | | √ | | √ |
| 11 | उपसर्गः | August | | √ | | √ |
| 12 | विशेष्य—विशेषणम् | August | | √ | | |
| 13 | समास प्रकरणम् | August | | | √ | |
| 14 | वाच्यः | October | | | √ | |
| 15 | अव्ययाः | October | | | | √ |
| 16 | संख्याः | October | | √ | | √ |
| 17 | समयः | November | | √ | | √ |
| 18 | प्रश्ननिर्माणम् | November | | | | √ |
| 19 | अशुद्धि शोधनम् | December | | | | √ |

| संस्कृत | 80 अंक |
|--------------------------------|--------|
| खण्ड—(क) अपठित गद्यांश/पद्यांश | 10 |
| खण्ड—(ख) रचनात्मक लेखन | 10 |
| खण्ड—(ग) व्याकरण | 22 |
| खण्ड—(घ) साहित्य | 38 |

Subject: Computer

Book Name: Byte Code 8

| Ch.No. | Ch. Name | Month | Half Yearly 100 Marks | Annual Exam 100 Marks |
|--------------------------------|---|----------------------|--------------------------|-----------------------------|
| Computer Basics | | | | |
| 1 | Networking Concepts | April | √ | |
| 2 | Cyber Ethics | April/May | √ | |
| 3 | Emerging Trends | July | √ | |
| Coding | | | | |
| 4 | Iterative Statements in Python | August | √ | |
| 5 | More on HTML5 | October | | √ |
| 6 | Links and Frames in HTML | October/ November | | √ |
| 7 | Introduction to APP Development | December | | √ |
| Artificial Intelligence | | | | |
| 8 | Introduction to Robotics | January | | √ |
| | India Shaping World Industries | | | |
| | AI Powered Mobile Apps | | | |
| | Cyber Ethics: Your Personal Information is Valuable | | | |
| | Board Game | | | |
| | Healthy Living | | | |
| | National Cyber Olympiad | | | |

Question Paper Design for Computer

| | |
|------------------|------------|
| Theory | 50 |
| Practical | 50 |
| Total | 100 |

***Practical will be assessed twice a year.**

Subject: French

BOOKS: APPRENONS LE FRANCAIS 3

| S.No. | Name | Month | PA I 20 Marks | Half Yearly 80 Marks | PA III 20 Marks | Annual Exam 80 Marks |
|----------|----------------------------------|-----------|------------------|----------------------------|--------------------|----------------------------|
| Lesson 0 | La France, qu'est-ce que c'est? | April/May | √ | | | |
| Lesson 1 | La rentrée | April/May | √ | | | |
| Lesson 2 | Il est français? | July | | √ | | √ |
| Lesson 3 | La journée de Mme Lavigne | July | | √ | | √ |
| Lesson 4 | Kalu est malade | August | | √ | | √ |
| Lesson 5 | Faire les courses | August | | | √ | |
| Lesson 6 | M. Lavigne cherche un manteau | September | | | √ | |
| Lesson 7 | Allons à paris | October | | | √ | |
| Lesson 8 | Les photos de Manuel | November | | | √ | |
| Lesson 9 | Au café des Laurent | November | | | | √ |
| Lesson10 | Encore une lettre de Rouen | December | | | | √ |
| Lesson11 | Une journée bien chargée | December | | | | √ |
| Lesson12 | Une visite au parc d'attractions | January | | | | √ |