



# AUROBINDO INTERNATIONAL SCHOOL

(Affiliated to CBSE, Affiliation No. 1730992)

Near Royal Green's App. Sirsi Road, Jaipur. Phone: 0141-2240823/339, 8696906815

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Session 2024-2025

Class XI

Subject: Psychology

Book Name: Psychology XI (NCERT)

| Subject : Science (Physics) |   |                       |                     |                        |                      |                        |
|-----------------------------|---|-----------------------|---------------------|------------------------|----------------------|------------------------|
| Ch.No.                      | Ch. Name                                      | Month                 | PA I<br>20<br>Marks | Half<br>Yearly<br>(70) | PA II<br>20<br>Marks | Annual<br>Exam<br>(70) |
| Unit -1                     | What is Psychology?                           | April                 | ✓                   | ✓                      |                      | ✓                      |
| Unit-2                      | Methods of Enquiry in Psychology              | May                   | ✓                   | ✓                      |                      | ✓                      |
| Unit-4                      | Human Development                             | July                  |                     | ✓                      |                      | ✓                      |
| Unit-5                      | Sensory, Attentional and Perceptual Processes | August                |                     | ✓                      |                      | ✓                      |
| Unit-6                      | Learning                                      | September             |                     | ✓                      | ✓                    | ✓                      |
| Unit-7                      | Human Memory                                  | October               |                     |                        | ✓                    | ✓                      |
| Unit8                       | Thinking                                      | November              |                     |                        | ✓                    | ✓                      |
| Unit -9                     | Motivation and Emotion                        | November/<br>December |                     |                        |                      | ✓                      |
|                             |   | December/<br>January  |                     |                        |                      | ✓                      |

| Units | Topics  | No. of periods | Marks     |
|-------|---|----------------|-----------|
| I     | What is Psychology?                           | 27             | 11        |
| II    | Methods of Enquiry in Psychology              | 32             | 13        |
| IV    | Human Development                             | 26             | 11        |
| V     | Sensory, Attentional and Perceptual Processes | 18             | 8         |
| VI    | Learning                                      | 20             | 9         |
| VII   | Human Memory                                  | 19             | 8         |
| VIII  | Thinking                                      | 14             | 5         |
| IX    | Motivation and Emotion                        | 14             | 5         |
|       | <b>Total</b>                                  | <b>170</b>     | <b>70</b> |

## SUBJECT: PSYCHOLOGY PRACTICAL (037)

| Practical No   | Topic                     | Month           |
|--|---------------------------|-----------------|
| Practical 1  | Divided Attention         | August          |
| Practical 2  | Perceptual Motor Learning | December        |
| <b>Practical (Projects, experiments, small studies, etc.)</b>  |                           | <b>30 marks</b> |
| The students shall be required to undertake one project and conduct two experiments. The project would involve the use of different methods of enquiry like observation, survey, interview, questionnaire, small studies related to the topics covered in the course (e.g. Human development, Learning, Memory, Motivation, Perception, Attention and Thinking). Experiments could focus on cause-and-effect relationship. |                           |                 |



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**Class XI**

**Subject: Political Science**

**Book Name: Political Science XI (NCERT)**

| Subject : Political Science |                                    |               |                     |                        |                      |                        |
|-----------------------------|------------------------------------|---------------|---------------------|------------------------|----------------------|------------------------|
| Ch. No.                     | Ch. Name                           | Month         | PA I<br>20<br>Marks | Half<br>Yearly<br>(80) | PA II<br>20<br>Marks | Annual<br>Exam<br>(80) |
| <b>Part A:</b>              | <b>Indian Constitution at Work</b> |               |                     |                        |                      | ✓                      |
| Ch-1                        | Constitution: How and Why          | April         | ✓                   | ✓                      |                      | ✓                      |
| Ch-2                        | Rights in the Indian Constitution  | April/May     | ✓                   | ✓                      |                      | ✓                      |
| Ch-3                        | Election and Representation        | April/May     |                     | ✓                      |                      | ✓                      |
| Ch-4                        | The Legislature                    | July          |                     | ✓                      |                      | ✓                      |
| Ch-5                        | The Executive                      | July          |                     | ✓                      |                      | ✓                      |
| Ch-6                        | The Judiciary                      | August        |                     |                        | ✓                    | ✓                      |
| Ch-7                        | Federalism                         | Sept.         |                     |                        | ✓                    | ✓                      |
| Ch-8                        | Local Governments                  | Nov           |                     |                        |                      | ✓                      |
| Ch-9                        | Constitution as a Living Document  | Nov           |                     |                        |                      | ✓                      |
| Ch-10                       | The Philosophy of the Constitution | Dec           |                     |                        |                      | ✓                      |
| <b>Part B:</b>              | <b>Political Theory</b>            |               |                     |                        |                      |                        |
| Ch-1                        | Political Theory: An Introduction  | April         | ✓                   | ✓                      |                      | ✓                      |
| Ch-9                        | Freedom                            | April/May     |                     | ✓                      |                      | ✓                      |
| Ch-3                        | Equality                           | July/Aug.     |                     | ✓                      |                      | ✓                      |
| Ch-4                        | Justice                            | August        |                     | ✓                      |                      | ✓                      |
| Ch-5                        | Rights                             | September     |                     |                        | ✓                    | ✓                      |
| Ch-6                        | Citizenship                        | Oct           |                     |                        | ✓                    | ✓                      |
| Ch-7                        | Nationalism                        | December/Jan. |                     |                        |                      | ✓                      |
| Ch-8                        | Secularism                         | December/Jan. |                     |                        |                      | ✓                      |

**Part A: Indian Constitution at Work**

| Units        | Contents                           | Marks     |
|--------------|------------------------------------|-----------|
| Ch-1         | Constitution                       | 08        |
| Ch-2         | Rights in the Indian Constitution  |           |
| Ch-3         | Election and Representation        | 06        |
| Ch-4         | The Executive                      | 12        |
| Ch-5         | The Legislature                    |           |
| Ch-6         | The Judiciary                      |           |
| Ch-7         | Federalism                         | 06        |
| Ch-8         | Local Governments                  | 04        |
| Ch-9         | Constitution as a Living Document  | 04        |
| Ch-10        | The Philosophy of the Constitution |           |
| <b>Total</b> |                                    | <b>40</b> |

**Part B: Political Theory**

| Units        | Contents                          | Marks     |
|--------------|-----------------------------------|-----------|
| Ch-1         | Political Theory: An Introduction | 04        |
| Ch-9         | Freedom                           | 12        |
| Ch-3         | Equality                          |           |
| Ch-4         | Social Justice                    | 6         |
| Ch-5         | Rights                            | 04        |
| Ch-6         | Citizenship                       | 08        |
| Ch-7         | Nationalism                       | 6         |
| Ch-8         | Secularism                        |           |
| <b>Total</b> |                                   | <b>40</b> |

## COURSE CONTENT

### Part A: Indian Constitution at Work

- 1. Constitution** **28 Periods**  
Constitution: Why and How, The Making of the Constitution, Fundamental Rights and Duties, Directive Principles of State Policy, constitutional Amendments.
- 2. Rights in the Indian Constitution** **8 Periods**
- 3. Election and Representation** **12 Periods**  
Elections and Democracy, Election System in India, Electoral Reforms.
- 4. Legislature** **16 Periods**  
Why do we need a Parliament? Unicameral / Bicameral Legislature. Functions and Power of the Parliament, Parliamentary committees. Parliamentary Officials: Speaker, Deputy Speaker, Parliamentary Secretary.
- 5. Executive** **16 Periods**  
What is an Executive? Different Types of Executive. Parliamentary Executive in India, Prime Minister and Council of Ministers. Permanent Executive: Bureaucracy.
- 6. Judiciary** **16 Periods**  
Why do we need an Independent Judiciary? Structure of the Judiciary, Judicial Review, Judicial Activism, Judicial Over-reach.
- 7. Federalism** **14 Periods**  
What is Federalism? Evolution & Growth of the Indian Federalism: Quasi Federalism, Cooperative Federalism & Competitive Federalism.
- 8. Local Governments** **12 Periods**  
Why do we need Local Governments? Growth of Local Government in India, 73rd and 74<sup>th</sup> Amendments, Working and Challenges of Local Governments.
9. Constitution as a Living Document 6 Periods
10. The Philosophy of the Constitution 6 Periods

### Part B: Political Theory

- 1. Political Theory: An Introduction** **08 Periods**  
What is Politics? Politics V/s Political Theory, Importance of Political Theory.
- 2. Freedom** **10 Periods**
- 3. Equality** **12 Periods**  
What is Equality? Significance of Equality. Various dimensions of Equality. How can we promote Equality?
- 4. Social Justice** **14 Periods**  
What is Justice? Different dimensions of Justice, Distributive Justice.

|  |                   |
|--|-------------------|
| <b>5. Rights</b>   | <b>14 Periods</b> |
| What are Rights? Where do Rights come from? Legal Rights and the State. Kinds of Rights. Human Rights.                                   |                   |
| <b>6. Citizenship</b>  | <b>12 Periods</b> |
| What is citizenship? Citizen and Citizenship, Citizen and Nation, Global Citizenship   |                   |
| <b>7. Nationalism</b>  | <b>16 Periods</b> |
| Nations and Nationalism, Variants of Nationalism, Nationalism, Pluralism and Multiculturalism.   |                   |
| <b>8. Secularism</b>   | <b>18 Periods</b> |
| What is Secularism? What is Secular State? The Western and the Indian perspectives to Secularism. Salient Features of Indian Secularism. |                   |

**Prescribed Books:**

1. Indian Constitution at work, Class XI, Published by NCERT
2. Political Theory, Class XI, Published by NCERT
3. Reference Material available with the document

**Note:** The above textbooks are also available in Hindi and Urdu versions.



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Session 2024-2025

Class XI

Subject: Geography

Book Name: Geography XI (NCERT)

| Geography XI (NCERT) |  |                      |                     |                        |                      |                        |
|----------------------|--|----------------------|---------------------|------------------------|----------------------|------------------------|
| Ch.No.               | Ch. Name   | Month                | PA I<br>20<br>Marks | Half<br>Yearly<br>(70) | PA II<br>20<br>Marks | Annual<br>Exam<br>(70) |
| <b>Part A:</b>       | <b>Fundamentals of Physical Geography</b>  |                      |                     |                        |                      |                        |
| Unit-1               | Geography as a discipline  | April/May            | √                   | √                      |                      | √                      |
| 1                    | Geography as a discipline  |                      |                     | √                      |                      | √                      |
| Unit-2               | The Earth  | July                 |                     | √                      |                      | √                      |
| 2                    | The Origin and Evolution of the Earth  |                      |                     | √                      |                      | √                      |
| 3                    | Interior of the Earth  |                      |                     | √                      |                      | √                      |
| 4                    | Distribution of oceans and continents  |                      |                     | √                      |                      | √                      |
| Unit-3               | Landforms  | August               |                     | √                      |                      | √                      |
| 5                    | Geomorphic Processes   |                      |                     | √                      |                      | √                      |
| 6                    | Landform and their Evolution   |                      |                     | √                      |                      | √                      |
| Unit-4               | Climate  | September/Oct.       |                     |                        |                      | √                      |
| 7                    | Composition and Structure of Atmosphere  |                      |                     |                        | √                    | √                      |
| 8                    | Solar Radiation, Heat balance and Temperature  |                      |                     |                        | √                    | √                      |
| 9                    | Atmospheric Circulations and Weather Systems   |                      |                     |                        |                      | √                      |
| 10                   | Water in the Atmosphere  |                      |                     |                        |                      | √                      |
| 11                   | World Climate and Climate Change (To be tested through internal assessments in the form of project and presentation) |                      |                     |                        |                      | √                      |
| Unit-5               | Water (Oceans)   | October              |                     |                        |                      | √                      |
| 12                   | Water (Oceans)   |                      |                     |                        |                      | √                      |
| 13                   | Movements of Ocean Water   |                      |                     |                        |                      | √                      |
| Unit-6               | Life on the Earth  | Nov.                 |                     |                        |                      | √                      |
| 14                   | Biodiversity and Conservation (To be tested through internal assessments in the form of project and presentation)    |                      |                     |                        |                      | √                      |
|                      | Map Work   |                      |                     |                        |                      | √                      |
| <b>Part B:</b>       | <b>India-Physical Environment</b>  |                      |                     |                        |                      |                        |
| Unit-1               | Introduction   | April/May            | √                   | √                      |                      | √                      |
| 1                    | India-Location   |                      |                     | √                      |                      | √                      |
| Unit-2               | Physiography   | July/August          |                     | √                      |                      | √                      |
| 2                    | Structure and Physiography   |                      |                     | √                      |                      | √                      |
| 3                    | Drainage System  |                      |                     | √                      |                      | √                      |
| Unit-3               | Climate, Vegetation and Soil   | September            |                     |                        |                      | √                      |
| 4                    | Climate  |                      |                     |                        | √                    | √                      |
| 5                    | Natural Vegetation   |                      |                     |                        |                      | √                      |
| Unit-4               | Natural Hazards and Disasters: Causes Consequences and Management  | October/<br>November |                     |                        |                      | √                      |
| 6                    | Natural Hazards and Disasters (To be   |                      |                     |                        |                      | √                      |

|                |  |  |  |   |   |   |
|----------------|--|--|--|---|---|---|
|                | tested through internal assessments in the form of project and presentation) |  |  |   |   |   |
|                | Map Work   |  |  |   | √ | √ |
| <b>Part C:</b> | <b>Geography Practical Part I</b>  |  |  |   |   | √ |
| 1              | Introduction to Maps   |  |  | √ |   | √ |
| 2              | Map Scale  |  |  | √ | √ | √ |
| 3              | Latitude Longitude and Time  |  |  |   |   | √ |
| 4              | Map Projections  |  |  |   |   | √ |
| 5              | Topographical Maps   |  |  |   |   | √ |
| 6              | Introduction to Remote Sensing   |  |  |   |   | √ |

### Evaluation Scheme Examination

| Part           | Units  | No. of Periods | Weightage |
|----------------|--|----------------|-----------|
| Ch.No.         | Ch. Name   |                |           |
| <b>Part A:</b> | <b>Fundamentals of Physical Geography</b>  |                |           |
| Unit-1         | Geography as a discipline  |                |           |
| 1              | Geography as a discipline  | 5              | 3         |
| Unit-2         | The Earth  |                |           |
| 2              | The Origin and Evolution of the Earth  | 6              | 9         |
| 3              | Interior of the Earth  | 6              |           |
| 4              | Distribution of oceans and continents  | 5              |           |
| Unit-3         | Landforms  |                |           |
| 5              | Geomorphic Processes   | 9              | 6         |
| 6              | Landform and their Evolution   | 9              |           |
| Unit-4         | Climate  |                |           |
| 7              | Composition and Structure of Atmosphere  | 3              | 8         |
| 8              | Solar Radiation, Heat balance and Temperature  | 7              |           |
| 9              | Atmospheric Circulations and Weather Systems   | 7              |           |
| 10             | Water in the Atmosphere  | 4              |           |
| 11             | World Climate and Climate Change (To be tested through internal assessments in the form of project and presentation) | 5              |           |
| Unit-5         | Water (Oceans)   |                |           |
| 12             | Water (Oceans)   | 6              | 4         |
| 13             | Movements of Ocean Water   | 8              |           |
| Unit-6         | Life on the Earth  |                |           |

|                |   |    |    |
|----------------|---|----|----|
| 14             | Biodiversity and Conservation (To be tested through internal assessments in the form of project and presentation) | 4  |    |
|                | Map Work  | 5  | 5  |
|                | Total   | 89 | 35 |
| <b>Part B:</b> | <b>India-Physical Environment</b>   |    |    |
| Unit-1         | Introduction  |    |    |
| 1              | India-Location  | 5  | 5  |
| Unit-2         | Physiography  |    |    |
| 2              | Structure and Physiography  | 18 | 13 |
| 3              | Drainage System   | 14 |    |
| Unit-3         | Climate, Vegetation and Soil  |    |    |
| 4              | Climate   | 16 | 12 |
| 5              | Natural Vegetation  | 14 |    |
| Unit-4         | Natural Hazards and Disasters: Causes Consequences and Management   |    |    |
| 6              | Natural Hazards and Disasters (To be tested through internal assessments in the form of project and presentation) | 6  |    |
|                | Map Work  | 5  | 5  |
|                | Total   | 78 | 35 |
| <b>Part C:</b> | <b>Geography Practical Part I</b>   |    |    |
| 1              | Introduction to Maps  | 6  | 3  |
| 2              | Map Scale   | 6  | 4  |
| 3              | Latitude Longitude and Time   | 8  | 4  |
| 4              | Map Projections   | 10 | 4  |
| 5              | Topographical Maps  | 10 | 4  |
| 6              | Introduction to Remote Sensing  | 10 | 6  |
|                | Practical File and Viva   |    | 5  |
|                | Total   | 50 | 30 |



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Session 2024-2025

Class XI

Subject: History

Book Name: Themes in World History (NCERT)

| History XI (NCERT)                               |   |  |                     |                        |                      |                        |
|--|---|--|---------------------|------------------------|----------------------|------------------------|
| Ch. No.  | Ch. Name  | Month  | PA I<br>20<br>Marks | Half<br>Yearly<br>(80) | PA II<br>20<br>Marks | Annual<br>Exam<br>(80) |
| Reading of<br>World History                      | Introduction of world History                       | April  | √                   | √                      |                      | √                      |
| <b>Section I:<br/>Early Societies</b>            | Introduction Timeline I (6<br>MYA TO 1 BCE)         | April  | √                   | √                      |                      | √                      |
| Ch-1   | Writing and City Life                               | April  | √                   | √                      |                      | √                      |
| <b>Section II:<br/>Empires</b>                   | Introduction Timeline II (C.<br>100 BCE TO 1300 CE) | May  | √                   | √                      |                      | √                      |
| Ch-2   | An Empire Across Three<br>Continents                | May  | √                   | √                      |                      | √                      |
| Ch-3   | Nomadic Empires                                     | July   |                     | √                      |                      | √                      |
| <b>Section III:<br/>Changing<br/>Traditions</b>  | Introduction Timeline III (C.<br>1300 TO 1700 CE)   | July   |                     | √                      |                      | √                      |
| Ch-4   | The Three Orders                                    | July/August                                  |                     | √                      |                      | √                      |
| Ch-5   | Changing Cultural Traditions                        | August                                       |                     | √                      |                      | √                      |
| <b>Section IV:<br/>Towards<br/>Modernisation</b> | Introduction Timeline IV (C.<br>1700 TO 2000 CE)    | September                                    |                     |                        | √                    | √                      |
| Ch-6   | Displacing Indigenous People                        | September                                    |                     |                        | √                    | √                      |
| Ch-7   | Paths To Modernisation                              | October                                      |                     |                        | √                    | √                      |
|  | MAP WORK OF THE<br>RELATED THEMES                   | To be done along with the relevant chapters. |                     |                        |                      |                        |



**Evaluation Scheme Examination**

| <b>Ch.NO</b>                                 | <b>THEMES</b>                                       | <b>No. of Periods</b> | <b>Marks</b>     |
|--|---|-----------------------|------------------|
| Reading of World History                     | Introduction of world History                       | <b>10</b>             |                  |
| <b>Section I:<br/>Early Societies</b>        | Introduction Timeline I<br>(6 MYA TO 1 BCE)         | 05                    |                  |
| Ch-1   | Writing and City Life                               | 20                    | 10               |
| <b>Section II: Empires</b>                   | Introduction Timeline II<br>(C. 100 BCE TO 1300 CE) | 05                    |                  |
| Ch-2   | An Empire Across Three Continents                   | 20                    | 10               |
| Ch-3   | Nomadic Empires                                     | 20                    | 10               |
| <b>Section III:<br/>Changing Traditions</b>  | Introduction Timeline III<br>(C. 1300 TO 1700 CE)   | 05                    |                  |
| Ch-4   | The Three Orders                                    | 20                    | 10               |
| Ch-5   | Changing Cultural Traditions                        | 20                    | 10               |
| <b>Section IV:<br/>Towards Modernisation</b> | Introduction Timeline IV<br>(C. 1700 TO 2000 CE)    | 05                    |                  |
| Ch-6   | Displacing Indigenous People                        | 20                    | 10               |
| Ch-7   | Paths To Modernisation                              | 20                    | 15               |
|  | MAP WORK OF THE RELATED THEMES                      | 15                    | 5                |
|  | <b>Total</b>  |                       | <b>80</b>        |
|  | <b>Project work</b>                                 | <b>25</b>             | <b>20</b>        |
|  | <b>Total</b>  | <b>210</b>            | <b>100 Marks</b> |



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Session 2024-2025

Class XI

Subject: Sociology

Book Name: Sociology XI (NCERT)

| Sociology XI (NCERT) |   |               |                     |                        |                      |                        |
|----------------------|---|---------------|---------------------|------------------------|----------------------|------------------------|
| Ch.No.               | Ch. Name  | Month         | PA I<br>20<br>Marks | Half<br>Yearly<br>(70) | PA II<br>20<br>Marks | Annual<br>Exam<br>(70) |
| <b>A</b>             | <b>Introducing Sociology</b>  |               |                     |                        |                      |                        |
| Ch-1                 | Sociology, Society and its relationship with other Social Science disciplines | April/May     | √                   |                        |                      | √                      |
| Ch-2                 | Terms, concepts and their use in Sociology                                    | May/July      | √                   |                        |                      | √                      |
| Ch-3                 | Understanding Social Institutions   | August        |                     | √                      |                      | √                      |
| Ch-4                 | Culture and Socialization   | September     |                     | √                      |                      | √                      |
| <b>B</b>             | <b>Understanding Society</b>  |               |                     |                        |                      | √                      |
| Ch-7                 | Social Change and Social order in Rural and Urban Society                     | October       |                     |                        | √                    | √                      |
| Ch-9                 | Introducing Western Sociologists  | November      |                     |                        | √                    | √                      |
| Ch-10                | Indian Sociologists   | December/Jan. |                     |                        |                      |                        |

## Evaluation Scheme Examination

| Units    |  | No. of periods | Marks     |
|----------|--|----------------|-----------|
| <b>A</b> | <b>Introducing Sociology</b>   |                |           |
|          | 1. Sociology, Society and its relationship with other Social Science disciplines | 18             | 10        |
|          | 2. Terms, concepts and their use in Sociology                                    | 16             | 10        |
|          | 3. Understanding Social Institutions   | 20             | 12        |
|          | 4. Culture and Socialization   | 16             | 12        |
|          | Total  | <b>70</b>      | <b>44</b> |
| <b>B</b> | <b>Understanding Society</b>   |                |           |
|          | 7. Social Change and Social order in Rural and Urban Society                     | 20             | 12        |
|          | 9. Introducing Western Sociologists  | 20             | 12        |
|          | 10. Indian Sociologists  | 20             | 12        |
|          | Total  | <b>60</b>      | <b>36</b> |
|          | <b>Total</b>   | <b>130</b>     | <b>80</b> |
|          | <b>Project Work</b>  | <b>40</b>      | <b>20</b> |



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Session 2024-2025

Class XI

Subject: Fine & Arts

Book Name: Panoramic Indian Painting XI (Vishal Publication)

| Fine & Arts XI (NCERT) |  |                               |                  |                        |                      |                        |
|------------------------|--|-------------------------------|------------------|------------------------|----------------------|------------------------|
| Ch.No.                 | Unit   | Month                         | PA I<br>20 Marks | Half<br>Yearly<br>(70) | PA II<br>20<br>Marks | Annual<br>Exam<br>(70) |
| Unit-1                 | Six Limbs Of Indian Paintings<br>And Fundamentals Of Visual<br>Arts(Elements and Principles)<br>1.Pre-historic Rock Painting<br>Introduction | May/July                      | √                |                        | √                    |                        |
|                        | 2.Arts of the Indus Valley   | July                          |                  |                        |                      |                        |
| Unit-2                 | Buddhist ,Jain And Hindu Art<br>3.General Introdutionof Art<br>During Mauryan,Shung,<br>Kushana and Gupta Period<br>4.Art of Ajanta          | August<br>September           |                  | √                      |                      |                        |
| Unit-3                 | Temple Sculptures,Bronzes and<br>Indo-Islamic architecture<br>5.Indian Temple Sculptures<br>6.Indian Bronzes<br>7.Indo-Islamic Architecture  | October/<br>November/December |                  |                        |                      | √                      |

## Evaluation Scheme Examination

| Units | Chapters  | No. of<br>periods | Marks |
|-------|---|-------------------|-------|
| 1     | Six Limbs Of Indian Paintings And Fundamentals<br>Of Visual Arts(Elements and Principles)<br>1.Pre-historic Rock Painting<br>Introduction   | 28                | 5     |
|       | 2.Arts of the Indus Valley  |                   |       |
| 2     | Buddhist ,Jain And Hindu Art<br>3.General Introdutionof Art During<br>Mauryan,Shung,Kushana and Gupta Period<br>4.Art of Ajanta             | 28                | 5     |
| 3     | Temple Sculptures,Bronzes and Indo-Islamic<br>architecture<br>5.Indian Temple Sculptures<br>6.Indian Bronzes<br>7.Indo-Islamic Architecture | 28                | 5     |

| Units | Content              | Periods | Marks |
|-------|----------------------|---------|-------|
| 1     | Natural Object-Study | 50      | 25    |
| 2     | Painting Composition | 50      | 25    |
| 3     | Portfolio Assessment | 48      | 20    |