

AUROBINDO INTERNATIONAL SCHOOL

(An English Medium Co-Educational Senior Secondary School, Affiliated to CBSE)

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Session 2023-2024 Class V Subject: English

BOOKS: New Learning to Communicate 5, Essentials of English Grammar and Composition 5, Fun with Cursive 5

| Name | Month | IA 1 | PA I | Half | IA 2 | PA II | Annual |
|----------------------------------|-----------|-------------|-------------|--------------------|-------------|-------------|------------------|
| | | 20 Marks | 20 Marks | Yearly 60 Marks | 20 Marks | 20 Marks | Exam 60 Marks |
| New Learning to Communicate 5 | | Wiai KS | Wiai KS | UU IVIAI KS | Wiai KS | Maiks | UU IVIAI KS |
| Life's Lighter Moments | April/May | | | √ | | | |
| | p | Act. | | • | | | |
| Too Many Books | April/May | | | | | | |
| Poem: Elephant Ride | April/May | | $\sqrt{}$ | | | | |
| Life Skills- 1. Tardy Tarun | May | | | | | | |
| Plants That Eat, and Other | July | | | V | | | |
| Wonders | 0 0125 | | | • | | | |
| Poem: Day by Day I Float My | July | | | | | | |
| Paper Boats | | | | | | | |
| I Became a Man | August | | | | | | |
| Project-1: Caring for Others | August | | | | | | |
| Grandpa Tickles a Tiger! | August | | | $\sqrt{}$ | | | |
| Poem: Rain in Summer | September | | | | | | |
| | | | | | Act. | | |
| Delicious Buns | October | | | | | | |
| Project-2: All about Books | October | | | | | | |
| The Fisherman and the Goldfish | October | | | | | $\sqrt{}$ | √ |
| Poem: The Boy in a Blue Pullover | October | | | | | | <u>√</u> |
| Night Flight | November | | | | | | |
| A Dog from Nowhere | November | | | | | | $\sqrt{}$ |
| Poem: Coromandel Fishers | December | | | | | | |
| Life Skills-2. Wasteful William | December | | | | | | |
| Bow Before a Hat | January | | | | | | |
| Know Your Grammar 5 | | | | | | | |
| Sentences | April/May | $\sqrt{}$ | | | | | |
| Nouns | April/May | $\sqrt{}$ | | | | | |
| More About Nouns (Number) | April/May | $\sqrt{}$ | | | | | |
| Articles | July | | | | | | |
| Pronouns | July | | $\sqrt{}$ | V | | | |
| Adjectives | July | | $\sqrt{}$ | | | | |
| Comparison of Adjectives | August | | | V | | | |
| Verbs | August | | | | | | |
| Subject-Verb Agreement | August | | | | $\sqrt{}$ | | |
| Modals | August | | | | √ | | $\sqrt{}$ |
| Participles | September | | | | | $\sqrt{}$ | |
| Simple Tense | September | | | | | | |
| Continuous Tense | September | | | | | $\sqrt{}$ | |
| Perfect Tense | October | | | | | | √ |

| Name | Month | IA 1 | PA I | Half | IA 2 | PA II | Annual |
|------------------------------|-----------|-----------|-------|----------|-----------|-------|-----------|
| | | 20 | 20 | Yearly | 20 | 20 | Exam |
| | | Marks | Marks | 60 Marks | Marks | Marks | 60 Marks |
| Adverbs | October | | | | | | $\sqrt{}$ |
| Active and Passive Voice | October | | | | | | $\sqrt{}$ |
| Direct and Indirect Speech | November | | | | | | $\sqrt{}$ |
| Prepositions | December | | | | | | $\sqrt{}$ |
| Conjunctions | September | | | | | | |
| Punctuation | January | | | | | | |
| Vocabulary (Literacy Skills) | July to | | | | | | |
| | January | | | | | | |
| Listening Skills | April to | $\sqrt{}$ | | | | | $\sqrt{}$ |
| | January | | | | | | |
| Speaking Skills | April to | $\sqrt{}$ | | | | | $\sqrt{}$ |
| | January | | | | | | |
| Comprehension | April to | $\sqrt{}$ | | | $\sqrt{}$ | | |
| | January | | | | | | |
| Composition (Writing Skills) | April to | | | | | | |
| | January | | | | | | |

| English | 60 Marks |
|------------------------|----------|
| Comprehension | 16 |
| Creative writing | 12 |
| Grammar | 12 |
| Literature (Text Book) | 20 |

Fun with cursive 5 (Domato)

| Months | S.No. |
|-----------|----------|
| April/May | 1 |
| June | 2 to 4 |
| July | 5 to 7 |
| August | 8 to 9 |
| September | 10 to 11 |
| October | 12 to 13 |
| November | 14 to 16 |
| December | 17 to 18 |

विषय-हिन्दी

पाठ्य पुस्तकें-गुलमोहर, 5 व्याकरण वाटिका 5

| S.No. | Name | Month | IA 1 | PA I | Half | IA 2 | PA II | Annual |
|--------------|---------------------------------------|----------|-------------|-------------|--------------------|-------------|-----------|------------------|
| | | | 20 Marks | 20 Marks | Yearly 60 Marks | 20 Marks | 20 Marks | Exam 60 Marks |
| गुलमोहर | | | 11101110 | 1,141110 | 001120112 | 112002 225 | | 001/202125 |
| Lesson 1 | समय बहुत ही | April | | | | | | |
| | मूल्यवान है (कविता) * | | Act. | | | | | |
| Lesson 2 | आग की खोज(खोज | April | | | | | | |
| | परक लेख) | | | | | | | |
| Lesson 3 | शूलपाणि (प्राचीन कथा) | May | | $\sqrt{}$ | V | | | |
| Lesson 4 | एक भारत श्रेष्ठ भारत (निबंध) | May | | | V | | | |
| Lesson 5 | पुष्प की अभिलाषा (कविता) | July | | | V | | | V |
| Lesson 6 | तेनालीरामन (हास्य कहानी) | July | | | V | | | |
| Lesson 7 | अमूल्य उपहार (एकांकी) | July | | | V | | | |
| Lesson 8 | प्रथम राष्ट्रपति का बचपन (आत्मकथा) | August | | | | $\sqrt{}$ | | $\sqrt{}$ |
| Lesson 9 | दोहे (कविता) * | October | | | | √ Act. | | |
| Lesson 10 | बैक्टीरिया (विज्ञान परक संवाद) | October | | | | | $\sqrt{}$ | $\sqrt{}$ |
| Lesson 11 | सुख की कुंजी (कविता) | November | | | | | V | $\sqrt{}$ |
| Lesson 12 | शेर और लड़का (साहसिक कहानी) | November | | | | | | $\sqrt{}$ |
| Lesson 13 | डॉ० ए०पी०जे० अब्दुल कलाम (जीवनी) | December | | | | | | $\sqrt{}$ |
| Lesson 14 | पिता का पत्र पुत्र के नाम (पत्र) | December | | | | | | V |
| व्याकरण वाटि | का 5 | | | | | | | |
| Lesson 1 | हमारी भाषा | April | | | | | | |
| Lesson 2 | वर्ण | April | | | | | | |
| Lesson 3 | शब्द-रचना उपसर्ग, प्रत्यय | May | | | V | | | |
| Lesson 4 | संज्ञा | May | | | $\sqrt{}$ | | | |
| Lesson 5 | लिंग , वचन और कारक | July | | | | | | |
| Lesson 6 | सर्वनाम | July | | | $\sqrt{}$ | | _ | |
| Lesson 7 | विशेषण | July | | | | | | |
| Lesson 8 | क्रिया | August | | | | | √ | , |
| Lesson 9 | काल | August | | | | | | √ / |
| Lesson 10 | अव्यय | October | | | | | | √ / |
| Lesson 11 | विराम—चिह्न | October | | | | | | √ / |
| Lesson 12 | वाक्य–रचना | November | | | | | | V |

| S.No. | Name | Month | IA 1 20 | PA I | Half | IA 2 | PA II | Annual |
|-----------|---------------------------|----------------------|-------------|-------------|--------------------|-------------|-----------|------------------|
| | | | 20 Marks | 20 Marks | Yearly 60 Marks | 20 Marks | 20 Marks | Exam 60 Marks |
| Lesson 13 | शब्द—भंडार | April to December | Wiaiks | Wiaiks | 00 IVIAI KS | Wiai KS | | OU WIAI KS |
| | पर्यायवाची शब्द | April/May | | | | | | |
| | विलोम शब्द | April/May | | | V | | | |
| | वाक्यांश के लिए शब्द | August | | | | | | |
| | अनेकार्थक शब्द | November | | | | | | |
| | समरूपी भिन्नार्थक शब्द | December | | | | | | √ |
| Lesson 14 | मुहावरे | December | | | | | | |
| Lesson 15 | विशेष आवाजें | December | | | | | | |
| Lesson 16 | अपठित गद्यांश | April to January | | $\sqrt{}$ | $\sqrt{}$ | | $\sqrt{}$ | $\sqrt{}$ |
| Lesson 17 | रचनात्मक गतिविधियाँ | July | | | | | | |
| | (ASL) | | | | | | | |
| Lesson 18 | रचनात्मक लेखन | April to January | | | | | | |
| | चित्र कथा लेखन | May | | | | | | |
| | कविता लेखन | April/May | | | | | | |
| | संवाद लेखन | July | | | | | | |
| | कल्पना लेखन | August | | | | | | |
| | पत्र लेखन | August | | | $\sqrt{}$ | | | |
| | औपचारिक | August | | | | | | |
| | अनौपचारिक | December | | | | | | $\sqrt{}$ |
| | निबंध लेखन | October/ November | | | | | | |

| हिन्दी | 60 अंक |
|------------------------------|--------|
| खण्ड—(क) अपठित गद्यांश | 10 |
| खण्ड—(ख) रचनात्मक अभिव्यक्ति | 12 |
| खण्ड–(ग) व्याकरण | 16 |
| खण्ड–(घ) साहित्य | 22 |

हिन्दी सुलेख 5

| Page No. | Month |
|-----------------------------|-----------|
| 3, 4 | April |
| 5 | May |
| 6 to 16 (Holidays Homework) | June |
| 17 to 19 | July |
| 20, 21 | August |
| 22, 23 | September |
| 24, 25 | October |
| 26, 27 | November |
| 28, 29 | December |
| 31, 32 | January |

Subject: Mathematics

Book Name: Junior Maths - 5

| | <u>me: Junior Maths - 5</u> | | | | | | | |
|---------|-----------------------------|-----------|-------|-----------|----------|-------------|-------|----------|
| S.No. | Name | Month | IA 1 | PA I | Half | IA 2 | PA II | Annual |
| | | | 20 | 20 | Yearly | 20 | 20 | Exam |
| | | | Marks | Marks | 60 Marks | Marks | Marks | 60 Marks |
| Unit 1 | Review | April | | | | | | |
| Unit 2 | Roman Numerals | April | | | | | | |
| | | | Act. | | | | | |
| Unit 3 | Large Numbers | April | | $\sqrt{}$ | | | | |
| Unit 4 | Operations with | May | | | | | | |
| | Large Numbers | | | | | | | |
| Unit 5 | Multiples and | May | | | | | | |
| | Factors | | | | | | | |
| Unit 6 | HCF and LCM | July | | | | | | |
| Unit 7 | Fractions | July | | | | | | |
| Unit 8 | More on Fractions | August | | | | | | |
| Unit 9 | Decimals | August | | | | | | |
| Unit 10 | Operations with | September | | | | | | |
| | Decimals | | | | | | | |
| Unit 11 | Rounding Numbers | October | | | | | | |
| Unit 12 | Percentage | October | | | | $\sqrt{}$ | | |
| Unit 13 | Patterns | October | | | | | | |
| Unit 14 | Time | November | | | | | | |
| Unit 15 | Measurements | November | | | | | | |
| Unit 16 | Lines, Angles and | November | | | | | | |
| | Shapes | | | | | Act. | | |
| Unit 17 | Perimeter and Area | January | | | | | | |
| Unit 18 | Solids, Boxes and | January | | | | | | |
| | Volume | | | | | | | |
| Unit 19 | Data Handling | December | | | | | | |
| Unit 20 | Maths in Real Life | December | | | | | | |

| Type of Questions | Mark(s) per Question | Total No. of | Total Marks |
|-------------------|-------------------------|--------------|-------------|
| | Question | Questions | |
| VSA I | 1 | 4 | 4 |
| VSA II | 2 | 5 | 10 |
| SA | 3 | 6 | 18 |
| LA | 4 | 7 | 28 |

Subject: Social Studies

Book Name: Social Studies for Juniors 5

| Ch.No. | Ch.Name | Month | IA 1 | PA I | Half | IA 2 | PA II | Annual |
|------------|-----------------------------------------------------------------|----------------------|-------------|-----------|--------------------|-------------|-------------|------------------|
| | | | 20 Marks | 20 Marks | Yearly 60 Marks | 20 Marks | 20 Marks | Exam 60 Marks |
| Chapter 1 | The Globe and Imaginary Lines | April | | | | | | |
| Chapter 2 | Maps * | April | √ Act. | | V | | | $\sqrt{}$ |
| Chapter 3 | Major Landforms | April | | $\sqrt{}$ | | | | |
| Chapter 4 | Movements of The Earth | May | | $\sqrt{}$ | V | | | |
| Chapter 5 | Democratic Republic of the Congo-Land of Dense Forests | July | | | | | | |
| Chapter 6 | Greenland- Land of Snow | July | | | $\sqrt{}$ | | | |
| Chapter 7 | Saudi Arabia- Land of Sand | July | | | V | | | |
| Chapter 8 | The Prairies – Treeless Grasslands | August | | | | | | |
| Chapter 9 | Weather and Climate | August | | | $\sqrt{}$ | | | |
| Chapter 10 | Environmental Pollution | August | | | $\sqrt{}$ | | | |
| Chapter 11 | Caring for the Environment | August | | | $\sqrt{}$ | | | |
| Chapter 12 | Natural Disasters | October | | | | $\sqrt{}$ | | |
| Chapter 13 | Prominent Dynasties of India* | October | | | | √ Act. | | |
| Chapter 14 | India Under British Rule | October | | | | | $\sqrt{}$ | $\sqrt{}$ |
| Chapter 15 | India Wins Freedom | November | | | | | V | V |
| Chapter 16 | Great People | November | | | | | | $\sqrt{}$ |
| Chapter 17 | Living Long and Healthy Lives | November | | | | | | $\sqrt{}$ |
| Chapter 18 | Recording and Sharing Knowledge | December | | | | | | $\sqrt{}$ |
| Chapter 19 | Conquering Distances | December | | | | | | |
| Chapter 20 | Keeping in Touch | December | | | | | | |
| Chapter 21 | Our Agriculture and Industries | January | | | | | | |
| Chapter 22 | Our Government | January/ February | | | | | | $\sqrt{}$ |
| Chapter 23 | The United Nations | January/ February | | | | | | V |

^{*} Project, Activity, Internal Assessment

Question Paper Design for Social Science

| Social S | Science | 60 Marks | | |
|---------------|-------------|--------------|-------------|--|
| Type of | Mark(s) per | Total No. of | Total Marks | |
| Questions | Question | Questions | | |
| VSA | 01 | 18 | 18 | |
| SA | 02 | 08 | 16 | |
| Case Based/ | 06 | 01 | 06 | |
| Picture Based | | | | |
| LA | 04 | 04 | 16 | |
| Map | 04 | 01 | 04 | |

Subject: Science

Book Name: Learning Elementary Science 5

| S.No. | Name | Month | IA 1 20 Marks | PA I 20 Marks | Half Yearly 60 Marks | IA 2 20 Marks | PA II 20 Marks | Annual Exam 60 Marks |
|-----------|-----------------------------|-----------------------|---------------------|---------------------|----------------------------|---------------------|-------------------|----------------------------|
| Unit I | DIVERSITY | | | | | | | |
| Lesson 1 | Animal Classification | April | | | | | | |
| Lesson 2 | Microorganisms | April | √ Act. | | V | | | |
| Unit II | CYCLES | | | | | | | |
| Lesson 3 | Reproduction in Plants | May | | $\sqrt{}$ | | | | |
| Lesson 4 | Reproduction in Animals | July | | | V | | | |
| Lesson 5 | States of Matter | July | | | | | | |
| Unit III | SYSTEMS | | | | | | | |
| Lesson 6 | Human Body Systems | August | | | V | | | $\sqrt{}$ |
| Lesson 7 | Transport System of a Plant | August | | | V | | | |
| Unit IV | INTERACTIONS | | | | | | | |
| Lesson 8 | Measurement | September/ October | | | | √ Act. | $\sqrt{}$ | |
| Lesson 9 | Force | October | | | | | | |
| Lesson 10 | Simple Machines | November | | | | | | |
| Lesson 11 | Our Environment | November | | | | | | |
| Unit V | ENERGY | | | | | | | |
| Lesson 12 | Forms of Energy | December | | | | | | |
| Lesson 13 | Energy from Food | January | | | | | | |

| Scien | ce | 60 Marks | | |
|-------------------------------|----------|--------------|-------------|--|
| Type of Questions Mark(s) per | | Total No. of | Total Marks | |
| | Question | Questions | | |
| VSA I | 1 | 10 | 10 | |
| VSA II | 2 | 10 | 20 | |
| SA | 3 | 5 | 15 | |
| LA | 5 | 3 | 15 | |

Subject: Computer

Book Name: Cyber Tools 5th

| Ch.No. | Chapter Name | Month | Half Yearly | Annual |
|-----------|---------------------------|-----------|----------------------|----------------------|
| | | | 50 Marks | Exam |
| | | | | 50 Marks |
| Chapter 1 | Evolution of Computers | April/May | $\sqrt{\text{(Th)}}$ | |
| Chapter 2 | Understanding Window 10 | August | $\sqrt{(P/Th)}$ | |
| Chapter 3 | Working with Tables | July | $\sqrt{(P/Th)}$ | |
| Chapter 4 | Using Mail Merge | August/ | | |
| | | September | | |
| Chapter 5 | More in PowerPoint 2016 | October | | $\sqrt{(P/Th)}$ |
| Chapter 6 | Formatting a Presentation | October/ | | |
| | | November | | |
| Chapter 7 | Programming in Scratch | January | | |
| Chapter 8 | Microsoft Excel 2016 | November | | $\sqrt{(P/Th)}$ |
| Chapter 9 | Internet and E-Mail | December | | $\sqrt{\text{(Th)}}$ |

^{*} Th – Theory Exam

Question Paper Design for Computer

| Theory | 30 |
|-----------|----|
| Practical | 20 |
| Total | 50 |

^{*}Practical will be assessed twice a year.

^{*} P – Practical Exam

Subject: General Knowledge

Book Name: Quiz craft 5

| Month | Page No. | Half Yearly 20 Marks | Annual Exam 20 Marks |
|-----------|----------|-------------------------|-------------------------|
| April/May | 7 to 15 | $\sqrt{}$ | |
| July | 16 to 22 | $\sqrt{}$ | |
| August | 23 to 35 | | |
| September | 36 to 40 | | |
| October | 41 to 49 | | |
| November | 50 to 59 | | |
| December | 60 to 70 | | |
| January | 71 to 75 | | |
| Feb/March | Revision | | |

| General Knowledge | 20 Marks | | |
|-------------------|----------|--|--|
| Text book | 10 | | |
| Others | 5 | | |
| Current affairs | 5 | | |

Subject: Fine Arts

Book Name: Light House Art and Craft Book (Grade 5)

| Month | Page No. | Drawing Copy | Half Yearly 20 Marks | Annual Exam 20 Marks |
|-------------|----------|---------------------------------------------------------|-------------------------|-------------------------|
| April/May | 2 to 5 | Elements of Art- Primary and | | |
| F J | | Secondary Colours | | |
| | | Elements of Art – Space – | | |
| | | Positive and negative | V | |
| | | Elements of Art – Perspective | | |
| | | Elements of Art – Warm and cool | | |
| | | Colours | $\sqrt{}$ | |
| July/August | 6 to 9 | Elements of Art – Optical Illusion | V | |
| July/August | 0 10 9 | Drawing and Colouring – | | |
| | | Architecture – Pyraminds | | |
| | | Drawing and Colouring – | √ | |
| | | Landscape | V | |
| | | • | | |
| | | Drawing and Colouring – | | |
| Contombon | 10 to 13 | Drawing People - Ballerina Master Artist – M.C. Esches | | |
| September | 10 to 15 | | | |
| | | Indian Art - Chittara Painting | V | |
| | | World Art – Australia Aboriginal | | |
| | | Art Art and Craft Hat Air Pallage | | |
| 0 1 1 | 17 . 10 | Art and Craft – Hot Air Balloon | Γ | |
| October/ | 15 to 18 | Maths – Shapes – Pattern – 2D | $\sqrt{}$ | |
| November | | Design | | |
| | | Festival – Diwali Card | , | |
| | | Maths – Symmetry Freehand | \checkmark | |
| | | Drawing | | |
| | | English – Comic Strip in folded | | |
| | | paper | | |
| December | 19 to 21 | English – Famous Author – JK | | |
| | | Rowling Harry Potter Book mark | | |
| | | Science – Plants – Flower – | , | |
| | | Dahila | \checkmark | |
| | | Science – Underwater Creatures – | | |
| | | Jelly fish | | |
| | | Festival – Christmas Tree | | |
| January/ | 22 to 26 | Science – Plants – Shading Trees | $\sqrt{}$ | |
| February | | Science – Birds – Ducks | | |
| | | Science – Underwater Creature | | |
| | | Seahorse | | |
| | | Social Studies – Land Forn | | |
| | | Social Studies – Planets –m | | |
| | | Universal – Solar System | $\sqrt{}$ | |